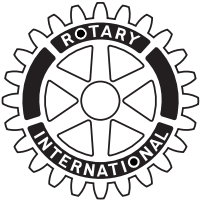
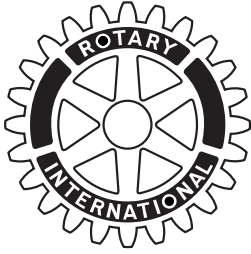

News & Notes

1. ATTENTION CLUB PRESIDENTS: You are being provided copies of the proposed budget for the 2004-05 year for 6760. It is to be passed on to your President Elect for review. Presidents Elect will vote on its adoption at PETS.
2. The Rotary Club of Nashville, the 94th Club chartered in the world, celebrated their 90th Anniversary on February 7, 2004. Congratulations to this outstanding Club!
3. District Secretary has new contact information: Suzie Lindsey, District Secretary; Fax 615-373-4626. Email suzielindsey@comcast.net Address: 6944 Scarlet Ridge Drive, Brentwood, TN 37027. Phone: 615-941-5053.
4. The Rotary Theme for 2004-05: CELEBRATE ROTARY
5. Dates to Remember:
 - March 12, 13: Presidential Celebration, Pigeon Forge
 - March 19: Joint Assistant Governor Training with 6780, Cookeville
 - March 26, 27: PETS/Assembly, Montgomery Bell State Park
 - April 10: Leadership Academy Graduation, Cool Springs
 - May 13-15: District Conference, Franklin Marriott at Cool Springs



**ROTARY INTERNATIONAL
DISTRICT 6760
TENNESSEE**

**6300 Chickering Woods Dr.
Nashville, TN 37215, USA**



Rotary International

DISTRICT 6760 NEWSLETTER

FEBRUARY, 2004

S.J. FRAZER TO SERVE AS DISTRICT GOVERNOR IN 2006-2007

S.J. (Slick) Frazer has been named Governor Nominee Designate and will serve District 6760 as our Governor during 2006-2007.

A member of the Murfreesboro Noon Club, he has been a Rotarian since 1985 with perfect attendance for 14 years. He is a Paul Harris Fellow.

He has served our District in many ways: Will R. Manier Scholarship, Ambassadorial Scholarship, Nominating, Membership and Extension committees. He has been both an Assistant and Associate Governor and was named Rotarian of the Year in 2001-02.

He is married to Freda King Frazer and they have two sons. Congratulations to Slick and Freda!

RECOGNITION DINNER HUGE SUCCESS

Over 270 Rotarians and their guests attended a Foundation Recognition Dinner for Districts 6760 and 6780 on January 29, 2004. The gala event was held at the Franklin Marriott at Cool Springs.

James L. Lacy, Chair of the Trustees of the Foundation, was Keynote Speaker with RI Director, John Germ, in attendance. Paul Harris and other Foundation recognition awards for the evening represented collective lifetime donations of nearly \$300,000 by recipients recognized during the event.

Lacy's message was a moving testimonial to the impact that Rotary has in our world as we "Lend a Hand" through the many programs of our Rotary Foundation.

CHANGES TO BE CONSIDERED IN DISTRICT RULES—CLUBS SHOULD REVIEW FOR ACTION TO BE TAKEN BY VOTING DELEGATES AT THE ROTARY DISTRICT 6760 BUSINESS MEETING, MAY 15, 2004

I. Add New Resolution:

11.7 New Club Charter Events.

In order to generate enthusiasm and support for the chartering of new clubs in the district, the following recommendations are offered as appropriate procedures:

Invitations should be extended to Past District

Governors, district officers, and spouses. Invites, having no official functions, are expected to pay the cost of meals.

District clubs may be solicited for gifts or money to assist with costs associated with the chartering of a new club. The president, or representative, of a club making a contribution should be invited to the charter event to make the presentation if space considerations do not present a problem. Such president or representative and spouse are expected to pay for their meals.

If a club provides a gift but does not wish to send a rep-

resentative, such club should be recognized as a part of the charter program.

District clubs are encouraged to give support to new clubs in the manner described above.

It shall be the responsibility of the Governor's Special Representative, in conjunction with the charter president, to accommodate these recommendations as appropriate.

II. Consideration of changes to 2.2 , 2.4.a, 2.4.c, 3.5.1, & 3.5.6.c. Proposed changes are as follows: (Consult the current Rules for comparison.)

2.2 Add "and spouse are" in last sentence.

2.4.a The district governor elect must have all committee chair assignments for the following Rotary year completed by February 20th and reported to by March 1st or as otherwise required by RI. Other committee assignments should be completed before PETS. Distribution of the district direc-

tory should be made at PETS, but under no circumstance later than the conference. The district rules will be distributed at PETS.

2.4.c The district governor elect or district governor, as appropriate, is required to attend a district conference in another district. The time frame will be no sooner than 16 months or not later than 5 months before the conference of the individual attending. Whomever attends will facilitate the attendance of his/her conference chairperson designee at the same or a different conference within the same period as described above. Funds will be allocated for these two individuals and their spouses to attend such conference(s). The choice of conference location(s) will be limited only by the funds available. Funds will be provided for only one governor attendee during a budget year unless the governor elect requests that the finance committee recommend such funds for his/her year as governor.

3.5.1 Add "The district governor shall be an *ex officio* member of all committees.

3.5.6.c Add the DGE and DGN as *ex officio* members of the finance committee.

III. Add to 3.3, Leadership Academy.

3.3.e Six specific topics that will be covered in each academy class are club service; community service; vocational service/ethics; international service; the Rotary Foundation; and district, zone, and Rotary International support of clubs. A past district Governor or other well qualified Rotary leader will be responsible for each topic. Test schedules and deadlines will be established each year by the dean and faculty. Hard copies of tests and study materials will be distributed by the dean. Also, tests and other information are available on line at rotary6760.org.

3.3.f In order to bring about consistency by the faculty in the testing, grading, reporting and record keeping of the academy students, The following procedures are recommended:

- Each faculty member will develop the test for which he/she is responsible.
- Students will be responsible for sending the

completed tests to the appropriate member faculty by mail or other acceptable ways such as email or fax provided the faculty member has email or fax capabilities. .

- Tests will be graded by the faculty member. Scores of 60 or higher will be considered to be passing on each of the six tests. Students not achieving a score of 60 may retake the test until the minimum score has been reached, providing such effort is made during the year of his/her particular class. Students not achieving the minimum score on each test will not be allowed to graduate, but may be considered for enrollment in the next class. Faculty will notify students about their scores and will provide the correct answers in summary form or by returning the completed test to each student. Also, faculty will provide a listing of the students and their grades to the dean who will be responsible for averaging the grades of the six tests.
- There will be a final seminar and graduation during April. The student receiving the highest average on the six tests will be given an award at graduation. This person will also be designated as the valedictorian of the class. Average scores will be calculated to the nearest tenth of a point. In case of ties, the award and designation will be given to each person involved in the tie.
- There will be a call for club nominations in the July newsletter. Classes are expected to begin in September. Clubs are encouraged to nominate strong leaders for the academy. It is especially important that president elects be nominated for the learning experience prior to their year of service as president
- It is suggested that each club submit their nominees in a priority listing.. Class size will be limited to 25 participants each year. If the number of nominees exceeds 25, then the priority listing will be imposed. If this activity produces more than 25 persons, then nominees will be approved on a first come, first served basis. If there are less than 25 nominations all may be accepted. Acceptance of participants into the class will be subject to the approval of the dean and faculty.

DISTRICT 6760 MEMBERSHIP & ATTENDANCE REPORT FOR JANUARY 2004

CLUB	12/31/2003	1/31/2004	Gain/Loss	Attendance
Bellevue Bolivar	18	17	-1	74.68%
Brentwood	129	130	1	88.57%
Brentwood Morning	44	45	1	74.00%
Brownsville	35	32	-3	71.88%
Camden	37	37	0	51.18%
Clarksville	148	150	2	
Clarksville Sunrise	30			
Clifton	24			
Columbia Breakfast	56	55	-1	66.55%
Columbia Noon	102	102	0	72.40%
Cool Springs	58	59	1	69.05%
Covington	35	32	-3	61.72%
Dickson Evening				
Dickson Good Morning	23			
Dickson High Noon	71	71	0	79.48%
Donelson/Hermitage	29	27	-2	81.50%
Dresden	38	37	-1	79.73%
Dyersburg Breakfast	28	28	0	91.07%
Dyersburg Noon	61	61	0	79.47%
Erin	30	29	-1	85.00%
Franklin Breakfast	79	80	1	75.32%
Franklin Noon	181	180	-1	63.27%
Gallatin	77	78	1	83.25%
Gallatin Breakfast	34	36	2	75.00%
Gleason				
Green Hills	70	69	-1	66.43%
Greenfield	22	22	0	84.10%
Halls/Gates	30	30	0	73.33%
Hendersonville	118	119	1	90.25%
Hendersonville Lakeside	34	32	-2	66.00%
Humboldt	45	45	0	84.00%
Huntingdon				
Jackson Good Morning	22			
Jackson Noon	136	134	-2	81.29%
Jackson Old Hickory	77	74	-3	68.59%
LaVergne	31			
Lawrenceburg	86	86	0	89.50%
Lewisburg	48	48	0	64.58%
Lexington	94	94	0	66.75%
Madison/Goodlettsville	21			
Martin	57			
McKenzie	36	36	0	78.00%
Milan	30			
Mt. Pleasant	25	25	0	57.00%
Murfreesboro Breakfast	51	51	0	73.33%
Murfreesboro Noon	108	113	5	68.14%
Nashville	430	431	1	57.54%
Nashville South				
Newbern	17	17	0	89.71%
Paris	81	80	-1	65.33%
Portland	18	18	0	68.06%
Pulaski				
Ripley				
Savannah	49	49	0	61.22%
Selmer	24	24	0	67.00%
Smyrna	95	95	0	74.19%
Somerville				
Spring Hill	22			
Springfield	29	29	0	71.00%
Trenton				
Union City	124			
Waverly	27	25	-2	83.00%
Waynesboro	27			
Westmoreland	18	18	0	69.44%
White House	22	24	2	74.17%
TOTAL	3491			